

Office of Intellectual Property Counsel 3M Innovative Properties Company

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St. Paul, Minnesota 55133-3427

651/733 1500



Transmittal of Patent Application - Rule 1.53(b)

Box: Patent Application

Assistant Commissioner for Patents

Washington, D.C. 20231

Inventor(s):

Gerald M. BENSON and Kenneth L. SMITH

Title:

A COMPOUND MOLD AND STRUCTURED SURFACE ARTICLES CONTAINING GEOMETRIC STRUCTURES WITH COMPOUND FACES AND METHOD OF MAKING

SAME

- 1. Enclosed is the above-mentioned new patent application. It includes 13 sheet(s) of drawings.
- 2. Enclosed is an executed declaration or oath.
- 3. Enclosed are an application assignment to 3M Innovative Properties Company and a completed Assignment Recordation Cover Sheet.
- 4. Enclosed is a Certified Copy of Priority Document(s) _____ (if foreign priority is claimed).
- 5. Lenclosed is ___

The fee for filing the application is computed as follows:

Claims As Filed						
(1) For	(2 Numbe		(3) Number Extra		(4) Rate	(5) Basic Fee \$760.
Total Claims	37	-20 =	17	х	\$18.	\$306
Independent Claims	5	-3 =	2	х	\$78.	\$156
Additional fee	for filing one or	more multiple	dependent claims		\$260.	\$0
· · · · · · · · · · · · · · · · · · ·				Total am	ount due →	\$1222

- 7. Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.
- 8. Enclosed is a return receipt postcard

Respectfully submitted,

Registration Number		Telephone Number	S
	35,207	651-7363369	
	Rate		P
Feb. 25, 2000			l s

Signature	· · · · · · · · · · · · · · · · · · ·
Stopen C. Jansen	
Print Name	
Stephen C. Jensen	

	Certificate of Express Mailing				
	Pursuant to 37 CFR 1.10 I certify that this application is being deposited on the date indicated below				
	with the United States Postal Service "Express Mail Post Office to Addressee" service address				
•	Assistant Commissioner for Patents, Washington, D.C. 20231.				
	Express Mail Mailing Label No.	Signature of Person Mailing Application			
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